



Public Service
of New Hampshire

ORIGINAL	
N.H.P.U.C. Case No.	DE 13-167
Exhibit No.	1
Witness	M. Shelnitz, S. Hall
DO NOT REMOVE FROM FILE	

780 N. Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire
P. O. Box 330
Manchester, NH 03105-0330
(603) 634-2961
(603) 634-2438 Law Dept. Fax
Matthew.foosum@nu.com

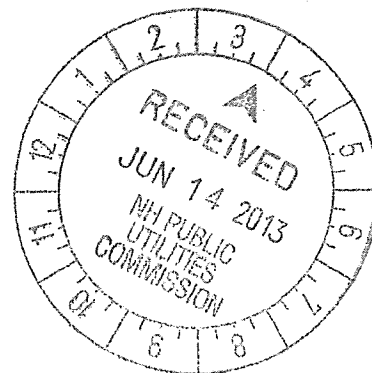
A Northeast Utilities Company

Matthew J. Fossum
Counsel

June 14, 2013

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

RE: DE 13-167, Public Service Company of New Hampshire
Transmission Cost Adjustment Mechanism



Dear Director Howland:

Enclosed for filing is an original and six copies of the testimony of Michael L. Shelnitz containing a sample calculation of the average Transmission Cost Adjustment Mechanism rate to be applied on and after July 1, 2013, as well as the testimony of Stephen R. Hall containing calculations of the actual charges for each class of customers. PSNH currently estimates that there will be an increase in the average rate from the current 1.359 cents/kWh to 1.714 cents/kWh.

Thank you for your assistance with this matter. Please do not hesitate to contact me with any questions.

Very truly yours,

Matthew J. Fossum
Counsel

Enclosures
Cc: Service List

SUSAN CHAMBERLIN
OFFICE OF CONSUMER ADVOCATE
21 S FRUIT ST STE 18
CONCORD NH 03301
susan.chamberlin@oca.nh.gov

MATTHEW FOSSUM
PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE
780 NO COMMERCIAL ST
MANCHESTER NH 03101
matthew.fossum@nu.com

CHRISTINA MARTIN
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301
christina.martin@oca.nh.gov

Docket #: 13-167-1 Printed: June 14, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

PURSUANT TO N.H. ADMIN RULE PUC 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

DISCOVERY

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

SUZANNE AMIDON

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

THOMAS FRANTZ

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

STEVE MULLEN

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

AMANDA NOONAN

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.